



NEWS BRIEFS

ARAPAHOE COUNTY BAR ASSOCIATION



SAVE THE DATES

- **Membership Social**
Thursday, April 18th
- **Spring CLE**
May 15-18th
- **Annual Meeting**
Friday, June 14th

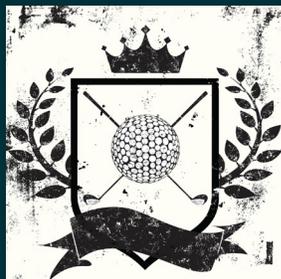
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ArapahoeCountyBar

.org



Arapahoe County Bar Association

ANNUAL MEETING & PLAY 18 WITH THE 18TH

Hon. Robert B. Lee
 Memorial Golf Tournament



June 14, 2019

The Ridge at Castle Pines North

Golf check-in begins at Noon
 Shotgun Start - 1:30 p.m.

Annual Meeting

Social Hour - 6:00 p.m.
 Dinner - 7:00 p.m.

Join fellow ACBA members for the Annual Meeting and Hon. Robert B. Lee Memorial Golf Tournament. This year's tournament will be held at The Ridge at Castle Pines North. This is a great way to network with others while enjoying an afternoon of golf, food, and drinks... on the links! Organize your own team, or sign up individually – we'll be happy to pair you with other fun-seekers! Prizes will be given out at the Annual Dinner Meeting.

Following the tournament, the ACBA will hold its Annual Dinner Meeting which includes presentation of annual awards and election of 2019-2020 officers and directors. The Arapahoe County Bar Foundation (ACBF), through its "Laptops from Lawyers" program, will present laptops to students, representing high schools in Arapahoe County, who are college-bound high school graduates.

See Golf, Annual & Sponsor forms to donate or send a check to the ACBF.

Highlight your firm's support of the ACBA. Sponsor a hole at the golf tournament or donate a door prize and be featured in the program and next issue of *NewsBriefs*. Registration & sponsorship forms in this issue.

We look forward to seeing you on June 14th!

**Registration & Sponsorship
 forms inside or sign-up online**

www.ArapahoeCountyBar.org (Click 'Events & CLEs')



**2018-2019
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NEWS BRIEFS

is a publication of the Arapahoe County Bar Association. If you have any announcements, notes, news, or reports on committee activities, please submit them to info@arapbar.org

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CENTENNIAL, CO 80161**

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FAX TO: (303) 991-6034**

**E-MAIL TO: INFO@ARAPBAR.ORG
WWW.ARAPAHOECOUNTYBAR.ORG**

2018-2019 PRESIDENT'S PERSPECTIVE

Echo D. Ryan

YEAR IN REVIEW



With this President's Perspective, I want to highlight this Association's efforts to honor our past, treasure our present, and shape our future. This Association's dedication to these efforts reflects the professionalism of our members and forms the foundation of my love for this Association.

In honoring our past, we kicked off the year with the Annual Summer BBQ at Westlands Park. We had horseshoes to commemorate founding member, Walter Erwin's tradition of hosting an annual horseshoe tournament.

In carrying out the goals of one of our founding members, Marty Miller, we endeavored to give back to our community in several ways throughout the year, including our fundraising efforts at this year's Annual Holiday Party. We raised just over \$1,300.00 at the carnival themed party and, thanks to the generosity of our membership, provided holiday gifts to needy families identified by the Arapahoe County Department of Human Services.

In treasuring our present, the Association has worked diligently to make the Arapahoe County Bar Association's website functional for our current members and to increase our communication with our members through social media. We hope that signing up for our events has become easier and that you feel more informed about upcoming activities.

The Association has also begun treasuring our present through our Member Spotlight that highlights the contributions of members that exemplify professionalism in all that they do. It is my hope that we can continue to honor deserving members in the future by recognizing their contributions to this Association and the profession.

This Association has also shown its commitment to our current members by establishing a Lawyer Wellness Committee. This Committee is hard at work starting a difficult conversation that many in our profession need help with and providing us with the tools we need to deal with the stressors of this profession in a healthy way.

In shaping our future, for half the year, our members donated their time once a month to help prepare and serve dinners for families in need at the Ronald McDonald House. The Ronald McDonald House provides families of ill or injured children with a place to stay while their children are receiving medical care. In our work with the Ronald McDonald House, we had the opportunity to meet some pretty special children who needed our support to have the strength to battle their illnesses.

We also cannot thank our membership enough for coming out to support the Annual Regional Mock Trial Competition. We had eighteen teams participating this year and this tournament could not run without the help and assistance of our volunteers. The students participating in this competition have promising futures ahead of them thanks to the support and feedback of this Association's members.

I, personally, want to invite everyone to help me celebrate the contributions of our membership over the last year at the Robert B. Lee Memorial Golf Tournament and Annual Meeting. This event will be hosted at the Ridge at Castle Pines North on June 14, 2019. I look forward to seeing everyone at this fun filled event where I plan to take either first or last place in the golf tournament. Come wish me luck!!

JUDGES DINNER ~ IN REVIEW



Pictured above (clockwise from top left): Magistrate Judge Watanabe, Judge Roche, Judge Leutwyler, Magistrate Ryan, Casey Ryan, Justice Samour, Jr., Judge McLean, Judge Kristopher Colley, Judge Kopper, Judge Fitzgerald, Judge Toussaint, (*unknown*), Judge Day, Magistrate Judge Watanabe (retired), Chief Judge Leopold (retired).

On Friday, January 25, 2019, the Arapahoe Bar Association welcomed over 50 judges to the annual Judges' Dinner at the Hilton Inverness DTC. Justice Carlos A. Samour, Jr., received an award for his commitment to the 18th Judicial District and introduced Chief Judge Michelle Amico who reported on the State of the 18th. Attendees included judicial officers from the 18th Judicial District, judges from the Colorado Supreme Court, Court of Appeals, and various municipal judges. U.S. Magistrate Judge Michael Watanabe, longtime ACBA member who recently retired from the U.S. District Court, was honored for his retirement and dedicated service to the judicial system. The ACBA would like to thank Meetings Committee Chairs Hon. Benjamin Currier and Amanda Eno for their help in planning this meeting and other volunteers for help with check-in, pinning roses, set-up and clean-up. This event would not have been a success without you! Thank you to all who attended - we hope to see you again next year! The ACBA would like to extend our congratulations to Judge Kurt Horton and Judge Paul King on their recent retirements. Thank you for your service!

Healthy Life Balance for Lawyers

May 9, 2019

Noon - 1:00 p.m.

Arapahoe County Justice Center, Jury Room
(Pending approval for 1 Ethics CLE credit)



FREE ETHICS CLE!

Bring your own lunch! (Arapahoe Café will be open!)

Join the ACBA and COLAP for a 1 hour CLE Ethics presentation covering healthy life balance tips for lawyers. In addition to suggestions/tips, the presentation describes principles of 12 step recovery which are especially important for healthy life balance.

The presentation emphasizes the importance of balance as related to the potential for impairment in lawyers, and offers statistics related to the prevalence of impairment due to mental health issues. The presentation also provides a description of COLAP services.

Visit www.ArapahoeCountyBar.org for more information and to register!

2018-2019 COMMITTEES & CHAIRPERSONS

ACCESS TO JUSTICE
Hon. Terri Diem
Tom Henderson

LAWYERS AT THE LIBRARY
Hon. Ford Wheatley
Kimberly Utesch

PRO SE CLINIC
Virginia Robbins

BUSINESS LAW
Henry Smith

CLE
Brian Matise
Jersey Green
Bette Heller (Estate Planning)
Erin Williams (Immigration)
Martin Plank (Professionalism Matters)

COMMUNITY SERVICE
Mag. Lisa Teesch-Maguire
Alisha Taibo

COURTHOUSE LIAISON
Hon. Andrew Baum

FOUNDATION
Mike Miller, Chairman

LAW DAY
Lucy Denson
Mollie Hason

LAWYER WELLNESS
Hon. Terri Diem
David P. Hersh
Tricia Shepard

LAWYERS AT THE LIBRARY
Hon. Ford Wheatley
Kimberly Utesch

MEETINGS
Hon. Benjamin Currier
Amanda Eno
Graham Hersh (Golf/Annual)

MEMBERSHIP
James Benjamin
Courtney Radtke McConomy

MEMBER COMMUNICATIONS
Susan Pray (303-757-0003)

MENTOR/MENTEE
Graham Hersh
Carolyn Wiley

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SPEAKERS BUREAU
Porya Mansorian
Paul Prendergast

SPRING CLE
Hon. David Stevens

TECHNOLOGY
Dew Fein
Will Ross

YOUNG LAWYERS
Drew Fein
Will Ross

YOUTH EDUCATION
Hon. Ben Leutwyler
Porya Mansorian
Heather Quayle

CALENDAR OF EVENTS

April

- 4 Board Meeting
- 12 MVL Barristers Ball
- 18 Executive Mtg. (Officers)
- 18 Membership Social
- tbd Electronic Evidence CLE
- 30 Foundation Board Meeting

May

- 1 Law Day
- 2 Board Meeting
- 9 Healthy Life Balance... CLE
- 15-18 Spring CLE – Montréal, Canada
- tbd Executive Mtg. (Officers)
- 27 Courts closed – Memorial Day

June

- 6 Board Meeting 11:30 am
- 14 Annual Meeting & Golf

Be sure to read your Member E-News for updates. Visit our Events page at www.ArapahoeCountyBar.org. If you are not receiving E-News, email info@arapbar.org.

PRO SE CLINIC *In Review*

January - March 2019 Volunteers:

Ralph Strebel
 Kathy Grier
 Lucy Denson
 Tricia Shepard
 Paul Tenorio
 Hollie Hinton
 Ryan Hutton
 Erika Gebhardt
 Bonnie Saltzman
 Jacki Schneider
 Scott Ray
 Olivia Larson
 Amanda Eno
 James Delman
 Paula Ashen

Statistics:

Number of volunteer hours totaled 28
 Number of pro se litigants assisted 113

Thank you Volunteers!

MOCK TRIALS

In Review

Congratulations to the winner of the Arapahoe County Regional High School Mock Trial Tournament, Regis Jesuit Team A and also to the runners-up from Regis Jesuit High School B, St. Mary's Academy A, and Kent Denver School A, who each advanced to the state tournament! Eighteen teams participated in the tournament, braved



the snow storm, showed up with tremendous enthusiasm, and gave outstanding performances. All of the students should be proud of their accomplishments. Following their regional win, Regis Jesuit Team A went on to win the state tournament and is headed to Athens, Georgia for the national tournament! I want to thank our many volunteers from the community and from the bar, including team coaches, scoring panelists, and judges. I am so grateful for your commitment to our youth. Without your help we simply could not put on this great tournament. Thanks also to Mike Miller, Mollie Hawes, and Ben Currier of Miller & Steiert, P.C., who scored our tournament again this year, and to Heather Quayle, Co-chair, who provided tremendous help behind the scenes. Porya Mansorian, Co-chair, also puts in untold hours in writing the case problem, providing training to our volunteers, and working both our tournament and the state tournament. I've received many congratulations and thanks for putting on this tournament. While I am grateful for those comments, the truth is that our executive director, Kim Bockenstedt, deserves all of the credit. Her preparedness and organization are amazing, and her cheerfulness is inspiring. If I make the tournament look easy, it is because of Kim. Thank you, Kim. I'm looking forward to next year's tournament - mark your calendars for late February, 2020!

by Honorable Ben Leutwyler, Youth Education Committee Co-Chair

ACBA ANNUAL AWARDS NOMINATE OUTSTANDING CONTRIBUTORS TO THE LEGAL COMMUNITY

Do you know someone who deserves the recognition of his or her peers for outstanding contributions to the legal community? If so, please take a few minutes to nominate him or her for one of the ACBA's three annual awards to be presented at the Annual Meeting in June.

- **Tommy Drinkwine Outstanding Young Lawyer of the Year**
- **Raymond Frenchmore Award for Outstanding Contribution to the Juvenile Justice System**
- **Charles Dillion Award for Outstanding Public Service**

The recipient of the Drinkwine award must be an ACBA member. Nominees for the Dillion and Frenchmore awards may be any individual or organization. Nominations should be accompanied by a short statement of the nominee's accomplishments. Call Kim Bockenstedt with questions. Nominations may be e-mailed to info@arapbar.org or faxed to 303-991-6034. (See opposite page)

Nomination Deadline May 1, 2019



**Outstanding Contributors to the Legal Community
2019 Nomination Form - Due May 1st**

Tommy Drinkwine Outstanding Young Lawyer of the Year Award

In recognition of commitment to the improvement of our community, as well as enthusiastic service to clients, the public and the Bar Association, this award was named posthumously for TOMMY D. DRINKWINE, the 1983 Recipient. *(Nomination must be an ACBA member.)*

Name of Nominee: _____

(Indicate reason for your nomination or attach page)

Raymond Frenchmore Award for Outstanding Contribution to the Juvenile Justice System

For outstanding service to the Juvenile Justice System. *(Nomination may be any individual or organization.)*

Name of Nominee: _____

(Indicate reason for your nomination or attach page)

Charles Dillion Award for Outstanding Public Service

For extraordinary service in the public interest. *(Nomination may be any individual or organization.)*

Name of Nominee: _____

(Indicate reason for your nomination or attach page)

Nominations must be received by May 1st

Email to info@arapbar.org or fax to 303-991-6034 | Mail to: ACBA, P.O. Box 2587, Centennial, CO 80161



MENTORING PROGRAM

Mentoring opportunity for ACBA Members:

Solo or Small Firm Attorneys who need free one-on-one practice skills tutoring can contact Jersey M. Green, Esq. (an ACBA Mentor) at 303-296-4440.

Feel free to contact the bar office with questions at info@arapbar.org

ARRESTED FOR A DUI OR OTHER CRIMINAL CHARGE?



Take Action..NOW!!

Call Michael J. Sheehan

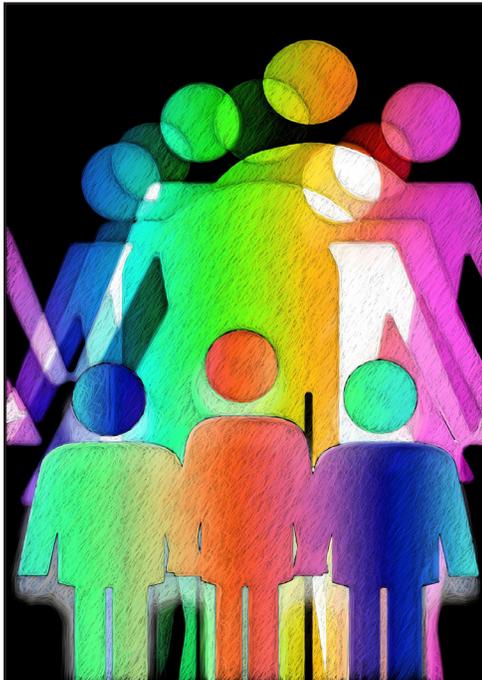
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Donation Drive

The ACBA Community Service Committee is collecting items for the Arapahoe County Department of Human Services (DHS). They are currently collecting feminine hygiene products and afro-textured hair care products through the end of April. Items may be dropped off at:
Taibo Coombe Law
6860 South Yosemite Court, Suite 2000,
Centennial, CO 80112
Drop-off hours are Monday - Friday from 8 a.m. - 5 p.m.

Membership Social

April 18, 2019

ACBA Membership Social

Thursday, April 18, 2019 @ Slattery's Irish Pub
5364 Greenwood Plaza Blvd., Greenwood Village 80111
5:30 - 7:30 p.m.

Happy hour drinks - Cash bar / Appetizers compliments of the ACBA!

ACBA socials encourage you to step away from your hectic workday to meet fellow members and socialize with old friends. Invite an attorney colleague who is not a member of the ACBA and you both can enjoy a drink on the ACBA! This is a free event, but please register so we may print name badges.

Register online at www.ArapahoeCountyBar.org.

LAWYERS AT THE LIBRARY

In Review

On March 23, 2019, volunteers assisted 32 patrons of Smoky Hill Library with issues involving Trusts/Estates, Family Law, General Litigation, Elder Law, Immigration, and Real Estate.

Volunteers who made this legal clinic possible:

Ford Wheatley, Kimberly Utesch, Benjamin Currier, Timothy Parks, Kristin Dittus, Erin Williams, Manuel Ceballos, Susan Vanderborgh, Mark Smith, Brian Matise, Jordan Thomas, and David Frosh.

Thank you!

LAWYER WELLNESS

As women and men practicing in a high-stress, high-pressure profession, lawyers are more prone to emotional and mental disorders than the general public. This can lead to alcoholism, addiction and mental health disorders. In order to be productive in our profession, we must be healthy, but the stigmas associated with these problems prevent some lawyers from seeking help.

Our goal in the new Arapahoe County Bar Association Lawyer Wellness Committee is to expose uninformed opinions and help struggling lawyers get the help they need. As a profession, we must recognize that alcoholism, addiction, and mental health disorders affect people from all walks of life and all socio-economic statuses. Approximately one-third of practicing lawyers qualify as problem drinkers, 28% struggle with depression, 19% struggle with anxiety, and 23% report feeling stressed. These numbers are troubling, and they indicate a need for intervention in the profession in order to get lawyers the help they need.

The National Task Force on Lawyer Well-Being recommends five core steps to build a healthy, sustainable culture:

1. Identifying stakeholders, and the role each of us can play in reducing toxicity in our profession.
2. Ending the stigma surrounding help-seeking behaviors.
3. Emphasizing that well-being is an indispensable part of a lawyer's duty of competence.
4. Expanding educational outreach and programming on well-being issues.
5. Changing the tone and attitude of the profession one small step at a time.

We are asking community leaders to help us de-stigmatize these disorders by encouraging help-seeking behavior, modeling proper responses, and facilitating open communications. The first step is to have empathy for our colleagues, both as lawyers and as human beings, because our reactions can affect a person's ability to open up about their struggles and seek help. Emphasizing that well-being is an indispensable part of a lawyer's duty of competence is an important part of our mission.

Our goal is to change the tone of the legal profession to encourage open, productive, and honest dialogue about substance use and mental health disorders. If you are struggling with any wellness issues, please know that there is no shame in seeking help and that, in fact, seeking help is sometimes the greatest show of inner strength

The Lawyer Wellness Committee recognizes that mental health issues and addiction issues often result in suicide, overdose, burnout, or overall hopelessness and despair. These are true life and death issues that plague the legal community. This is not a matter of morality. No one chooses to become an alcoholic or addict, or to be afflicted with a mental health disorder. Remember that those in active addiction, or who suffer from an untreated mental health disorder, suffer from a disease. They aren't bad people; they just need our help. The more we understand these disorders, the more we can be of service to our colleagues, our family members, and our neighbors.

If you or someone you know is struggling with substance abuse or mental health issues, please feel free to contact the members of our ACBA Wellness Committee or COLAP (the Colorado Lawyer Assistance Program) at <http://coloradolap.org>.

The ACBA Lawyer Wellness Committee has set a Lawyer Wellness CLE presentation for May 9, 2019 during the lunch hour at the Arapahoe County Justice Center. Chip Glaze with COLAP will be presenting. Please mark your calendars. More information will follow.

To see more statistics on lawyer well-being and to read further on the recommendations listed above, see the National Task Force on Lawyer Well-Being Report of August 14, 2017 at <https://www.americanbar.org/content/dam/aba/images/abanews/ThePathToLawyerWellBeingReportRevFINAL.pdf>.

by Tricia Shepard, Esq. (edited by Hon. Terri Diem)

Visit www.ArapahoeCountyBar.org and click on the Lawyer Wellness graphic to go directly to that member page.



ACBA ANNUAL MEETING

@ THE RIDGE AT CASTLE PINES NORTH
1414 W. CASTLE PINES PARKWAY
CASTLE PINES, CO 80108

ARAPAHOE COUNTY BAR ASSOCIATION

Annual Meeting DINNER-ONLY REGISTRATION FORM

June 14, 2019

Early-Bird Deadline: June 3rd (Add \$5 after June 3rd)

Social Hour: 6:00 pm

Annual Meeting & Dinner Banquet: 7:00 pm

Join the ACBA for its annual awards presentation, elections, and the Foundation's Laptops from Lawyers presentation to outstanding, college-bound high school seniors. The Foundation's goal this year is to double the number of laptop scholarships. Please help make that happen!

ATTENTION GOLFERS! Please use the **Golfer Registration Form** to register for golf/dinner. Thank you!

Annual Meeting

\$45 per person (Add \$5 after June 3rd)

Social - 6:00 pm

Annual Meeting - 7:00 pm

Buffet Dinner (See Event page on website for menu)

Name for Badge:

List Allergies

Law Firm or Affiliation: _____ Main contact: _____

Sponsor all or part of a Laptop Scholarship: \$25 \$45 \$60 \$500 Other \$ _____

TOTAL AMOUNT DUE FOR ANNUAL MEETING\$ _____ (No shows will be invoiced)

Method of Payment: ___ check # _____ ___ Visa ___ MasterCard ___ Discover ___ Amex

*Credit Card Number: _____ CID: _____ Exp. Date ____/____/____

Billing address: _____ City: _____ State ____ Zip _____

Billing phone number: _____ Email for credit card receipt: _____

Name on credit card: _____

Remit payment to:
Arapahoe County Bar Association
P.O. Box 2587
Centennial, CO 80161

Email info@arapbar.org
Fax: (303) 991-6034

E-mail: info@arapbar.org

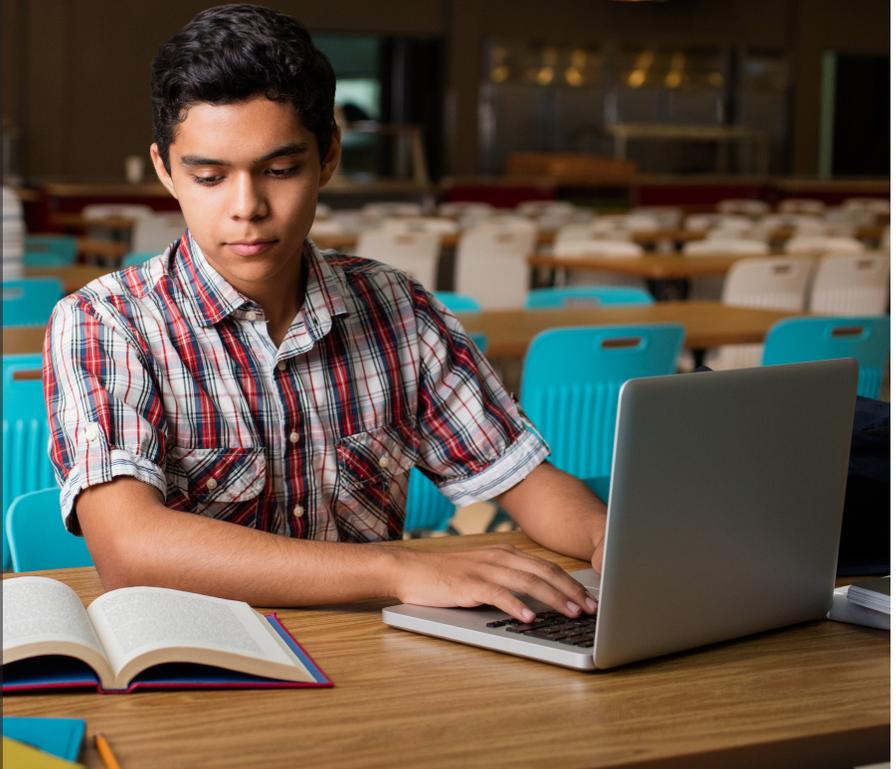
*Highlight your firm by sponsoring
a hole using form on page 11*

Register online at www.ArapahoeCountyBar.org

ARAPAHOE COUNTY BAR FOUNDATION

Thanks to generous donations made to the Arapahoe County Bar Foundation's Laptops from Lawyers program, he has the tools needed to succeed in college.

Help the ACBF give laptop scholarships to students by adding a tax-deductible donation to your Golf, Annual Meeting and/or Sponsorship forms, or please send a separate check to: Arapahoe County Bar Foundation, Attn: Laptops, P.O. Box 2587, Centennial, CO 80161. Thank you!



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David B. Perry

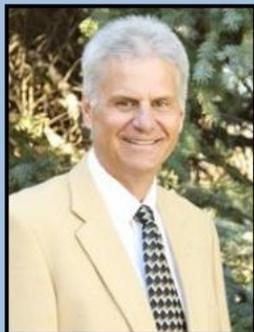
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Centennial, CO 80112



ACBA PLAY 18 WITH THE 18TH
 Hon. Robert B. Lee Memorial Golf Tournament
 and Annual Meeting

@ THE RIDGE AT CASTLE PINES NORTH
 1414 W. CASTLE PINES PARKWAY
 CASTLE PINES, CO 80108

ARAPAHOE COUNTY BAR ASSOCIATION
Annual Golf Tournament
GOLFER REGISTRATION FORM
 June 14, 2019

Early-Bird Deadline: June 3rd (Add \$5 after June 3rd)
 Golf - 1:30 pm shotgun start (Check-in begins at noon)
 Social Hour: 6:00 pm
 Annual Meeting & Dinner Banquet: 7:00 pm

\$150 Golf fee includes greens fees, cart, range access, box lunch, buffet dinner, a gift, and lots of fun. Prizes will be presented at the Annual Meeting Dinner Banquet. Organize your own team, or sign up individually (individual players will be paired). No-shows are responsible for full payment. Each player required to have own golf bag/clubs. No outside food or beverages. Tournament will be a scramble format.

GOLF & DINNER Name: _____ Food allergy: _____ Golf Only? ___ Yes

\$150 per person Name: _____ Food allergy: _____ Golf Only? ___ Yes
 (Golf Only-No Dinner: \$135)

HIGHLIGHT YOUR FIRM Name: _____ Food allergy: _____ Golf Only? ___ Yes
BY SPONSORING A HOLE

USING FORM ON PAGE 11 Name: _____ Food allergy: _____ Golf Only? ___ Yes

Requested foursome (No more than 1 single digit handicap player will be permitted in a foursome):

1. _____ 3. _____
 2. _____ 4. _____

Annual Meeting Dinner Banquet Only: \$45 each (please see website for menu)

Non-member spouse/guest name(s):

_____ Vegetarian? ___ Yes | _____ Vegetarian? ___ Yes

Sponsor all or part of a Laptop Scholarship: \$25 \$45 \$60 \$500 \$ _____

Law Firm or Affiliation: _____ Main contact: _____

TOTAL AMOUNT DUE FOR ANNUAL MEETING \$ _____ (No shows will be invoiced)

Method of Payment: ___ check # _____ ___ Visa ___ MasterCard ___ Discover ___ Amex

*Credit Card Number: _____ CID: _____ Exp. Date ____/____/____

Billing address: _____ City: _____ State ____ Zip _____

Billing phone number: _____ Email for credit card receipt: _____

Name on credit card: _____

Remit payment to:
 Arapahoe County Bar Association
 P.O. Box 2587
 Centennial, CO 80161

Or email registration to: info@arapbar.org or fax: (303) 991-6034

Register online at www.ArapahoeCountyBar.org



ACBA PLAY 18 WITH THE 18TH
Hon. Robert B. Lee Memorial Golf Tournament
and Annual Meeting

@ THE RIDGE AT CASTLE PINES NORTH
1414 W. CASTLE PINES PARKWAY
CASTLE PINES, CO 80108

ARAPAHOE COUNTY BAR ASSOCIATION
**Annual Golf Tournament
HOLE SPONSORSHIP FORM**

June 14, 2019

*Help us make our legendary
Annual Meeting better than ever!*

Golf - 1:30 pm shotgun start (Check-in begins at noon)
Social Hour: 6:00 pm
Annual Meeting & Dinner Banquet: 7:00 pm

**Deadline to sponsor a golf hole:
June 3, 2019**

Hole Sponsorship:

\$300 - ACBA Members (\$200 if you are also playing golf -use the sign-up sheet on the previous page to register for golf)

Hole Sponsorship Includes:

- ☞ Designated hole for you to place your advertisements, set-up materials, etc. (Table not provided)
- ☞ Signage at designated hole with company name and website (provided by ACBA)
- ☞ One FREE non-golfer dinner representative for Annual Meeting
- ☞ One additional dinner may be purchased for \$35.00
- ☞ Recognition at the dinner and an advertisement in NewsBriefs newsletter
 - Please provide ad copy for your 2.25" x 3.5" wide advertisement (high-resolution/print quality)
 - **Deadline for Sponsor Advertisement to be included in newsletter: June 18, 2019**

Door Prize Donations:

Door Prizes can be given away by your law firm representative at the dinner upon request. Dinner is attended by approximately 140 people and is a very good opportunity for your firm to receive recognition from our members. Suggestions for Door Prizes: Gift Certificates for dinner, shopping, etc./ A bottle of wine/ Gift Baskets/ \$25 or \$50 Cash Donation . - - A prize or gift card will be purchased in your firm's name.

Representative Attending Dinner: _____

___ Hole Sponsorship (Non-Golfer) x 1 = \$300

___ Hole Sponsorship (Golfer) x 1 = \$200

___ Additional Dinner \$35.00 Name for badge: _____

___ Door Prize Donation \$25 x ___ = _____

___ Door Prize Donation \$50 x ___ = _____

Sponsor all or part of a Laptop Scholarship: \$25 \$45 \$60 \$500 Other \$ _____

TOTAL AMOUNT DUE FOR ANNUAL MEETING \$ _____ (No shows will be invoiced)

Method of Payment: ___ check # _____ ___ Visa ___ MasterCard ___ Discover ___ Amex

*Credit Card Number: _____ CID: _____ Exp. Date ____/____/____

Billing address: _____ City: _____ State ____ Zip _____

Billing phone number: _____ Email for credit card receipt: _____

Name on credit card: _____

Remit payment to: Arapahoe County Bar Association
P.O. Box 2587
Centennial, CO 80161

Or email registration to: info@arapbar.org or fax: (303) 991-6034
Questions? Call 303.797.2227 or email info@arapbar.org

Contract: The receipt of this contract with the required fee reserves a hole sponsorship for the signee or his/her designee. ACBA reserves the right to assign holes to all vendors, rearrange the hole plan, and/or relocate sponsors as needed in the event of a conflict or extenuating circumstance. Sponsors may not assign or sublet any space without prior written approval of the ACBA. Each vendor must make provisions for the safeguarding of goods, materials, equipment, and display at all times. Neither the ACBA nor the golf club will be responsible for property damage or loss of such items. Each vendor assumes responsibility for its materials, display and equipment at all times. The vendor agrees to insure itself, at its own expense, against liability for personal injury. The vendor assumes full responsibility for property damage, personal injury, or death of any party by reason of the vendor's participation in the exhibition or meeting activities.



Arapahoe County Bar Association
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Greenwood Village, CO 80111
(303) 797-2227
info@arapbar.org

ADDRESS SERVICE REQUESTED



Thank you...

FOR YOUR MEMBERSHIP!

The Arapahoe County Bar Association appreciates your membership and continued support. As our fiscal year winds down, please ensure that you renew your 2019-2020 membership dues so you don't miss out on E-News, News Briefs, member networking opportunities, free & low-cost rates for continuing legal education, and events. Be sure to read email from the ACBA for updates on education and events. Contact the bar office if you are not receiving emails. We encourage current members to invite non-member colleagues and Young Lawyers to attend ACBA events and join our association. We hope to see you soon!